

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-9403(A67284)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-9403 APPLICATION/CLAIM NO.: A67284 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Stephen J. & Celia Griffin
ADDR: 7454 North Highway 142
Newton UT 84327

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/28/1993|PRIORITY: 10/28/1993|PUB BEGAN: 11/11/1993|PUB ENDED: |NEWSPAPER: The Herald Journal
ProtestEnd:12/25/1993|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/14/1994|PROOF DUE: 07/31/1997
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/29/1997|CERT/WUC: 12/19/1997|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION: West of Newton

POINT OF DIVERSION -- UNDERGROUND:
(1) N 3305 ft E 40 ft from SW cor, Sec 18, T 13N, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 601 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 5398

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 24898.

Table with 3 main sections: IRRIGATION, DOMESTIC, and a grid for PLACE OF USE. IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.65 PERIOD OF USE: 04/01 TO 10/31. DOMESTIC: Beneficial Use Amt: 1.0000 EDU of the Group Total of 1.00 PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE grid shows Sec 18 T 13N R 1W SLBM with 0.6500 in SW quarter, totaling 0.6500.

In addition to the water rights in this group, water for the Irrigation of 0.4000 acres was also supplied to the place of use described by this group by the following company(ies): Newton Water Users Association
*****E N D O F D A T A*****